



#### **Dear Parents and Students**,

As we approach the summer holidays, we want to take a moment to remind everyone of the importance of balancing relaxation, fun, and learning during this time. Summer offers a wonderful opportunity to recharge, explore new hobbies, and spend quality time with family and friends.

Here are a few important points to remember during your **summer vacation**:

- Complete all the holiday activities as assigned. Make sure to do your best and submit them on time.
- Original drawings and illustrations, as well as the creative use of recycled and reused materials, are highly appreciated!
- Take time to **help your parents, grandparents, and younger siblings** with their daily chores—it's a great way to bond and learn.
- Enjoy playing **indoor games** like carrom, ludo, and chess to keep your mind active and sharp.
- Watch **animated and educational programs** on TV—but always under the supervision of your parents.
- Parents are kindly requested to guide the children in completing their tasks, but please encourage them to do the work independently.

Make the most of your holidays by learning, exploring, and spending quality time with your loved ones. Stay safe and enjoy your break!

#### Happy Holidays!

#### WE AIM AT HOLISTIC DEVELOPMENT OF OUR STUDENTS

"Go confidently in the direction of your dreams. Live the life you have imagined."



#### -: GENERAL INSTRUCTIONS :-

**Size of the Sheet**: The assignment should be done on A-4 size sheets or chart paper.

Submission Format: Submit separate files for each subject. Each file should be clearly labeled with

- Name of the student
- Class
- Roll number
- Subject

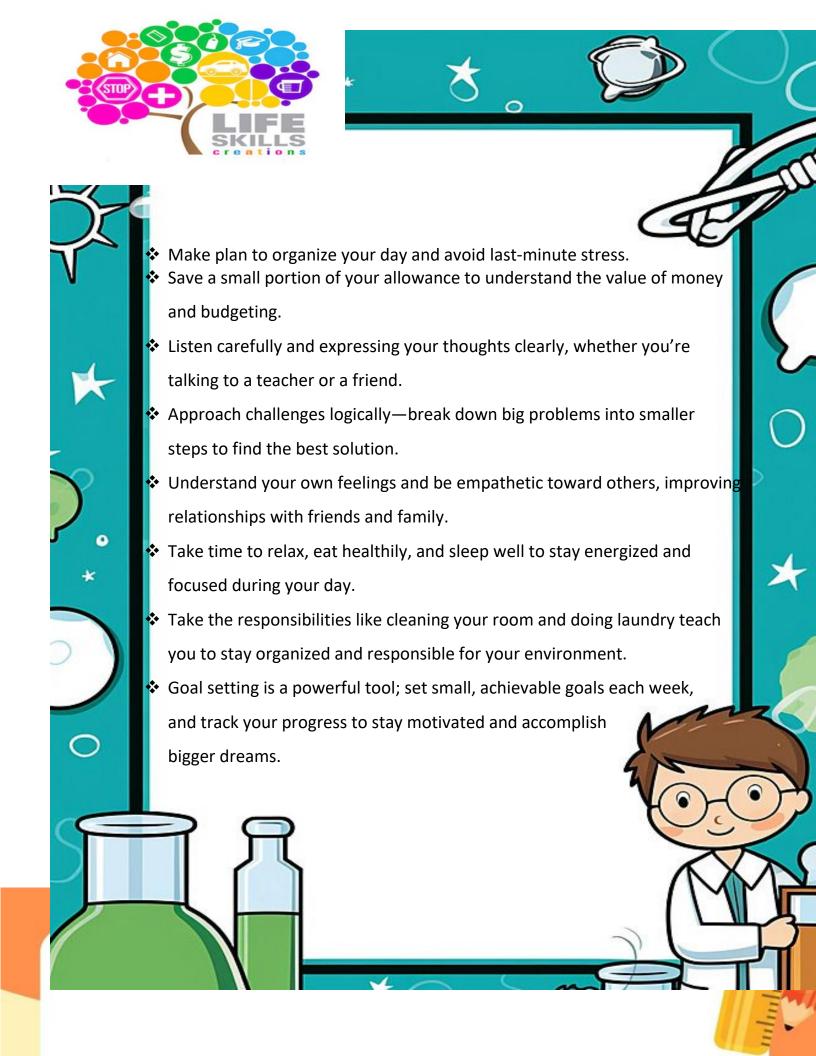
#### **Assessment Criteria**:

- Neat handwriting
- Presentation
- Creativity
- Timely submission

Marks: The work will be assessed and marks will be included in the scorecard.

**Syllabus Revision**: Ensure the child revises the syllabus taught in April.

**Role of Parents**: Parents can assist as facilitators, but the work should be done independently by the child in their own handwriting.





#### READING & LISTENING SKILLS

- 1. Read a 'Biography' of a famous person in your holidays and write the summery in 250 to 300 words in your English Grammar notebook.
- 2. Listen to English daily on television.

#### SPEAKING SKILLS

Go through the given link to prepare any one of the ASL activity. Each student will prepare at least one topic and it must be written (about 200-250 words) in the English grammar note book. Students have to perform on same during their ASL Activity after their vacation.

https://leverageedu.com/blog/asl-topics/

#### WRITING SKILLS

- 1. Write a Letter to Your Principal Seeking Permission to Attend a Family Function in your Grammar notebook.
- 2. Persuasive essay: Write an essay on "Why we should do exercise" (English Grammar Book, Pg. 140) in 250 words to be done in English Grammar notebook.

## **ACTIVITY - 1 (Case Based Activity)**

Written Assessment (Do it in your Grammar Note book)



### **ACTIVITY -2 (Subject Enrichment)**

Do the worksheet in your grammar notebook:

Choose 'the' or 'no article'.

- I went sailing around\_\_\_\_\_Lake Geneva.
- I've been living in \_\_\_\_\_London for six years.
- Danube runs through many European cities.
- Wild horses live in \_\_\_\_\_ Gobi Desert.
- Pacific Ocean has many different types of fish.
- I love swimming in \_\_\_\_\_\_ Mediterranean.
- We spent our holiday on the shore of \_\_\_\_\_Lake Windermere.
- Nile is a very beautiful river.
- She stayed in \_\_\_\_\_Belgrade for several weeks.
- Her husband comes from \_\_\_\_\_California.
- They studied the geology of \_\_\_\_\_Sahara Desert.
- 12. They crossed\_\_\_\_Black Sea by boat.
- He has always wanted to visit\_\_\_\_\_\_Rome.
- She lived in \_\_\_\_\_ Asia for several years.
- Tuscany has many beautiful cities.
- I spent a year travelling around \_\_\_\_\_Europe.
- 17. Her village is near\_\_\_\_\_Lake Titicaca.
- 18. Would you like to visit\_\_\_\_\_South America?
- They live near \_\_\_\_\_Thames.
- I think \_\_\_\_\_Cornwall is a very beautiful part of England.

## **ACTIVITY -3(Subject Enrichment)**

Do the worksheet in your Grammar notebook:

## Identify whether the underlined groups of words are phrases or clauses.

- 1. She studied under the street light.
- 2. Put the cups on the desk.
- 3. He glanced out of the windows.
- 4. I know a woman who works in Delhi Police.
- 5. We cannot live without oxygen or fresh air.
- 6. She wears a bracelet which is made of silver.
- 7. They cannot go while it is snowing.
- 8. I have no clue what he did with those funds.
- 9. The woman whom I met on the metro was a farmer.
- 10. Planets revolve around the sun.

## **LEARNING OUTCOMES**

Students will enhance their reading, writing and speaking skills.





# MATHEMATICS

## **ACTIVITY-1 (Subject Enrichment)**

Note: Complete the Provided Worksheet in your Mathematics notebook.

- 1. Verify the commutative property of addition for the rational numbers  $\frac{1}{4}$  and  $\frac{-3}{6}$ .
- 2. Verify the associative property of multiplication for the rational numbers  $\frac{-2}{3}$ ,  $\frac{1}{5}$  and  $\frac{-5}{4}$ .
- 3. Explain the difference between the commutative and associative properties in your own words.
- 4. Use the distributive property to expand:

a) 
$$5(x + 3)$$

b) 
$$-2(y - 4)$$

c) 
$$3(2a + 5b)$$

5. Solve the following:

c) 
$$x = \frac{7}{5}(x=3)$$

a) 
$$7x+10=6+5x$$
 b)  $3x-5=15-2x$  c)  $x=\frac{7}{5}(x=3)$  d)  $5m=7m-\frac{6}{3}$ 

- 6. A number, when multiplied by 1/2 and then increased by 1/4, equals 3/8. Find the number.
- 7. The sum of two numbers is 10. If one number is  $\frac{2}{3}$  of the other, find the numbers.
- 8. Simplify: 5(x-7) = 5(3x+1)
- 9. Fill in the blank:
- (i) In a linear equation with one variable, the highest power of the variable is always \_\_\_\_\_\_
- (ii) If x + 5 = 12, then  $x = _____$ .
- (iii) If (x/2) + 3 = 7, then  $x = _____.$
- (iv) If a number is doubled and then 3 is added, the result is 11. The number is \_\_\_\_\_\_.
- (v) The product of a rational number and its reciprocal is always \_\_\_\_\_.
- 10. Find  $\frac{7}{5}x \frac{10}{7} \frac{3}{5} \frac{5}{7}$

## **ACTIVITY-2 (Case-Based Questions)** 1: The Pizza Party o Four friends, Abhay, Brijesh, Chaman, and Dinesh, ordered two large pizzas. o Abhay ate 1/3 of the first pizza. o Brijesh ate 1/4 of the second pizza. o Chaman ate 2/6 of the first pizza. o Dinesh ate 3/12 of the second pizza. Ouestions: 1. What fraction of the first pizza did Abhay and Chaman eat together? 2. What fraction of the second pizza did Brijesh and Dinesh eat together? 3. Did Brijesh and Dinesh eat an equal amount of pizza? Explain your answer. 4. If the pizzas were the same size, who ate the most pizza? Show your work. 5. If each pizza was cut into 12 slices, how many slices did each person eat? 2: The Age Puzzle o A father is three times as old as his son. o In 12 years, the father will be twice as old as his son. o Let's' represent the son's current age. Questions: o Write an expression for the father's current age in terms of s. o Write expressions for the son's age and the father's age after 12 years. o Write a linear equation representing the relationship between their ages after 12 years. o Solve the equation to find the son's current age. o How old is the father currently? **ACTIVITY-3** Project Work (On A4 Sheets)(Subject Enrichment) Students create a treasure hunt with clues that are linear equations. Each clue leads to the next location, with the solution of the equation revealing the next clue's location. The final clue leads to the "treasure" (e.g., a small prize, extra credit). Example: Clue 1: 2x + 5 = 11. (Solution: x = 3. Go to the third row of the library.) Clue 2: 3y - 7 = 8. (Solution: y = 5. Go to the fifth locker.) The game can be played individually or in teams.

## **ACTIVITY-4 (Mental Ability Questions)**

- 1. The sum of two consecutive numbers is 15. What are the numbers?
- 2. The sum of three consecutive numbers is 24. What is the middle number?
- 3. If 2x + 1 = 9, what is x?
- 4. If (y/3) 2 = 1, what is y?
- 5. What is 1/4 as a decimal?
- 6. What is 0.75 as a fraction?
- 7. What is 1/2 + 1/4?
- 8. Which is greater: 1/2 or 2/5?
- 9. Arrange 0.3, 1/3, and 0.35 in ascending order.
- 10. What whole number is 3.75 closest to?

#### Table:

Learn and write multiplication table up to 25 in Mathematics note book.

## **Learning Outcome**

Spanning mathematical understanding, problemsolving skills, and the ability to model real-world situations





## **ACTIVITY- 1: (Science Experiment)**

Process of making Bio-Manure

Perform an activity of making Bio-Manure/ Bio- Fertilizer from vegetable peels, fruit peels, used tea leaves etc. Describe your experimental process step by step and observation in your lab Manual as given below.

Objective, Materials Required, Procedure, Observation, Conclusion

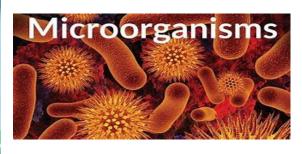




## **ACTIVITY - 2: (Survey)**

Visit 15 houses in your neighborhood and collect the data of the family member that they have suffered from any diseases recently.

Record the survey in the given format and paste in your science note book.



House S. No./Family No. Name

**Disease** Name

**Symptoms Observed**  **Disease-Causing** Microorganism

**Spread** 

**Mode of Precautions** Taken



## **ACTIVITY- 3: My Nearby Visit**

Have you ever visited "GREEN HOUSE"?

Try to visit a GREEN HOUSE near your home and observe the farming process.

Gather information about

- a) Importance of GREEN HOUSE
- b) Method of irrigation
- c) Effect of extreme hot or extreme cold
- d) Rate of production

Note down all the information in your science notebook.



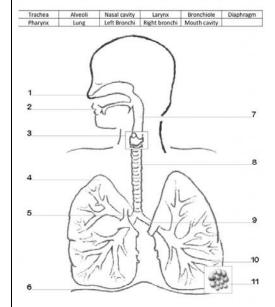
#### **ACTIVITY 4: Worksheet**

(Write down the answer in your science notebook)

## Which part of the respiratory system is responsible for the exchange of gases?

- a) Trachea
- b) Bronchi
- c) Alveoli

#### Label the parts of the respiratory system:







#### **WORK SHEET-2**

(Write down the answers in your Science Notebook)

#### Q1. Answer the following:

- i. Microbes that reproduce only inside the host-
- ii. A viral disease-
- iii. An example of a fungi-
- iv. Single celled microbes-
- v. Microorganism that increases soil fertility-
- vi. Microbes that could be present in form of colonies-
- vii. Bacteria which causes anthrax disease-
- viii. Any one preservative-
- ix. A plant that can show root nodule formation -
- x. A useful Fungi-
- xi. A disease that has been eradicated from most parts of the world -
- xii. A bacterial disease in plants-

#### Q2. Tick the correct option:

- 1. Microbe involved in curd formation:
  - i) Amoeba
- ii) Lactobacillus
- iii) Rhizobium
- iv) Bread Mould

- 2. Which of the following is not a fungi:
  - i) Bread Mould
- ii) Penicillium
- iii) Aspergillus
- iv) Spirogyra

- 3. The carrier of malarial parasite:
  - i) Anopheles
- ii) Aedes
- iii) Housefly
- iv) Virus

- 4. Rust of wheat is caused by:
  - i) Bacteria
- ii) Virus
- iii) Fungi
- iv) Protozoa



#### **LEARNING OUTCOMES:**

Students will develop scientific aptitude, logical and critical thinking.



## **General Instructions**

➤ Activity 1, Activity 2 & Activity 3 – In a Single Stick File.

Page arrangements to be done in the stick file as given below.

Page arrangements to be done in the stick file as given below:			
Pg.no.	Work assigned		
1	Sanskar Public School Cover Page		
2	Index		
3	Acknowledgement		
4	Certificate		
5	Activity 1 -Visit to a factory/industry.		
6	a.Year of establishment		
	b. Their Product		
7	c. Raw material required and from where do they get it.		
	d. Sales location		
8	e. Annual turnover (2024-25)		
	f. Conclusion		
9	<u>Activity 2 – Amazing Locations of India</u>		
10	Indian Political Map		
11	<u>Activity 3 – The Indian Constitution</u>		
12	Preamble		
13	Detailed information about Parts, Articles and Schedules.		
14	Fundamental Rights		
15	Constitutional Amendments - 36th 61st, 86th, 93rd&101st		
16	Conclusion		
17	Bibliography		

- Activity 4 In Civics Notebook.
  Activity 5 On a full size Chart Paper.





Survey - Visit any factory or industry around your locality and write about the following things: (Include it in the stick file – total 4 pages)

- Pg. No. 5 Topic Visit to a factory/ industry. (Utilize the whole page and decorate it)
- Pg. No. 6 a. Year of establishment (Paste picture of Industry/ Factory)
  - b. Their Product (Paste pictures also)
- Pg. No. 7 c. Raw material required and from where do they get it.(Paste pictures of raw materials also)
  - d. Sales location (where do they sell their product?)
- Pg. No 8 e. Annual turnover (2024-25)
  - f. Conclusion

## **ACTIVITY- 2**[Subject Enrichment Task]

In a single Political map of India, locate and label the following: (Include it in the stick file - Total 2 pages)

#### **HISTORY/CIVICS**

- a. Supreme Court of India.
- b. High Court of Chhattisgarh.
- c. Indian state where Vasco Da Gama arrived at.
- d. The three British Precedencies.

#### **GEOGRAPHY**

- a. Bastar (Iron Ore producing area)
- b. Warangal (Iron Ore producing area)
- c. Raigarh / Korba-Mand (Coal field)
- d.Talcher (Coalfield)





## **ACTIVITY - 3**

Make a Project work on The Indian Constitution. (Include it in the stick file)

Pg. No. 11 - Topic - The Indian Constitution (Utilize the whole page and decorate it.)

Pg. No. 12 – Preamble

Pg. No. 13 – Detailed information about Parts (All parts with segregations), Articles (Total number of Article and Any 10 important Articles with definition) & Schedules.

Pg. No. 14 – Fundamental Rights

Pg. No. 15 – Constitutional Amendments with amended article numbers –  $36^{th}$   $61^{st}$ ,  $86^{th}$ ,  $93^{rd}$  &  $101^{st}$ 

Pg. No. 16 - Conclusion

Pg. No. 17 - Bibliography

## **ACTIVITY - 4**

Collect information about "Jal Jeevan Mission" (Water Life Mission) and write about it in your Civics notebook. What is the motive of this mission? (Draw the logo given below initially)





## **ACTIVITY - 5**

EK BHARAT SHRESHTH BHARAT ACTIVITY. (On a full size Chart Paper)

	Chhattisgarh	Kerala	
Year of formation			
Capital and Chief Minister			
Number of districts			
Number of constituencies			
High Court			
Latest state government			
Famous tourist attraction			

Compare and contrast Chhattisgarh and Kerala based on the points given below.

- Year of formation
- Capital and Chief Minister
- Number of districts (with political map)
- Number of constituencies
- ➤ High Court (Location & Picture)
- Latest state government (Name & Party Logo)
- Famous tourist attraction (Name & Pictures)

Table is given beside as a blueprint ->

#### **Learning Outcomes –**

Students will develop skills and insights for being democratic citizens as well as they will understand their past and present socio-economic, cultural and geographical environments.



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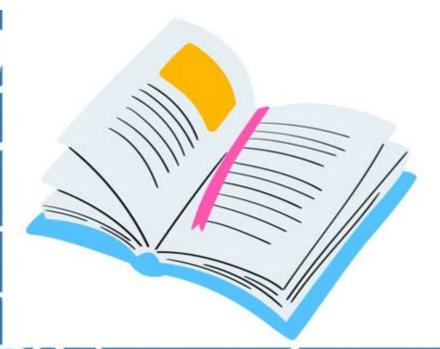
- l Hohlvi i zuka dsmůkj l kýpi y sku eanhft, A
- 1. (खाद् धातु, खेल धातु, पठ् धातु) ध्यान पूर्वक पढ़कर लट् लकारः, लृटलकारः, लंग लकारः, लोट् लकारः और विधिलिंग लकारः में अपनी संस्कृत कॉपी में लिखिए।
- 2. सर्वनाम शब्द 'अरमद् और यूष्पद्' शब्द रूप को अपनी संस्कृत कॉपी में लिखकर याद कीजिए।
- 3. 1-50 तक संख्या को संस्कृत में कॉपी में पूर्ण कीजिए।
- 4. 'स्भाषितानि' के 2 श्लोक कॉपी में लिखकर उस कंठस्थ कीजिए।
- 5. कठिन शब्दों के अर्थ लिखकर याद कीजिए-
  - 1. लब्धस्य
- 6. यावत्
- 2. सीख्यं
- 7. खः

3. राज्यं

- 8. तर्हि
- 4. साक्षात्
- 9. बिलस्य

5. परम

10. अपटत्





### vko'; d fun 2kk

समस्त लेखन कार्य अपनी हिन्दी याकरण कॉपी में सजावट कार्य सहित आकर्षक ढंग से पूर्ण कीजिए।

- 1- vifBrxn; kik% हिन्दी व्याकरण पुस्तक पृष्ठ क्रमांक180 (प्रश्न क्रमांक−2) अपठित गद्यांश को ध्यानपूर्वक पढ़कर केवल प्रश्न उत्तर साफ सुन्दर अक्षरों में अपनी हिन्दी व्याकरण कॉपी में लिखिए।
- 2- vifBr in kill हिन्दी व्याकरण पृष्ठ क्रमांक 183 (प्रश्न क्रमांक—2)अपठित पद्यांश को ध्यान पूर्वक पढ़कर केवल प्रश्नउत्तर साफसुन्दर अक्षरों में अपनी हिन्दी व्याकरण कॉपी में लिखिए।
- 3- Mk, j hy s ku k हिन्दी व्याकरण पुस्तक पृष्ठ क्रमांक 177 की सहायता से प्रारूप का विशेष ध्यान देते हुए अपनी 'पयागराज यात्रा' अर्थात 'कुंभरनान' का सुखद वर्णन व अनुभवों को अपनी हिन्दी व्याकरण कॉपी में लिखिए।
- 3- foKki uy ku% गर्मियों में किसी ठंडे पेय पदार्थ का, उसकी विशेषताओं सहित आकर्षक विज्ञापन चित्र सहित अपनी व्याकरण कॉपी में तैयार कीजिए।
- 4- i = y शिष्क पशुपक्षियों के प्रति प्रेमपूर्वक व्यवहार की सीख देते हुए अपने छोटे भाई को अनौपचारिक पत्र लिखिए।
- 5- vul Nsy ku & 'u Srdf' k k k'

हिन्दी व्याकरण पुस्तक पृष्ठ क्रमांक 184 की सहायता से अनुच्छेद लेखननियत विषय पर लगभग (80—100) शब्दों में अपनी हिन्दी व्याकरण कॉपी में लिखिए।

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